

CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT

State of Nevada

Name (print) Jonnie Pullman Office (if applicable) State Board of Education District (if applicable) 8
 Mailing Address (include city and zip code) 1755 Circle Dr Reno 89509 Telephone No. 775.786.6432
 E-Mail Address jpullman@aol.com

Select Appropriate Box(es) ☒ CANDIDATE ☐ PAC ☐ POL PRY ☐ IND EXP ☐ NONPROFIT CORP
☐ LEGAL DEFENSE FUND ☐ AMENDED

- ☐ Annual Filing - Due January 15, 2008
 Period: January 1, 2007 - December 31, 2007
- ☒ Report #1 - Due August 5, 2008*
 Period: Jan. 1, 2008 - July 31, 2008
- ☐ Report #2 Due - October 28, 2008*
 Period: Aug. 1, 2008 - Oct. 23, 2008
- ☐ Report #3 Due - January 15, 2009**
 Period: Oct. 24, 2008 - Dec. 31, 2008
- ☐ Annual Filing - Due January 15, 2009
 Period: January 1, 2008 - December 31, 2008

2008 AUG - 5 PM 3:37
 WASHOE COUNTY
 REGISTRAR OF VOTERS
 FOR OFFICE USE ONLY

* These Reports are filed by incumbents/candidates running for office in the 2008 election cycle
 ** Third Report suffices for 2009 Annual Filing if candidate also filed Report Nos. 1 and 2

CONTRIBUTIONS SUMMARY

- Total Monetary Contributions Received in Excess of \$100
(See page 1 of instruction sheet)
- Total Monetary Contributions Received of \$100 or Less
(See page 2 of instruction sheet)
- Total Monetary Contributions in the form of loans guaranteed by a third party. (See page 2 of instruction sheet)
- Total Monetary Contributions in the form of loans that were forgiven
(See page 2 of instruction sheet)

This Period

Cumulative From Beginning of Report Period #1 through End of This Reporting Period

0	0
50	50
0	0
0	0

This Period

Cumulative From Beginning of Report Period #1 Through End of This Reporting Period

- Total Amount of Monetary Contributions Received
(Add Lines 1 through 4) (See page 2 of instruction sheet)
- Total Amount of Written Commitments for Contributions (When commitment is funded, report as contribution (monetary or in kind))
(See page 2 of instruction sheet)
- Total Value of In Kind Contributions Received in Excess of \$100
(See page 2 of instruction sheet)

0	0
0	0

50	50
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EXPENSES SUMMARY

- Total Monetary Expenses Paid in Excess of \$100
(See page 2 of instruction sheet)
- Total Monetary Expenses Paid of \$100 or Less
(See page 2 of instruction sheet)
- Total Amount of All Monetary Expenses Paid
(Add Lines 8 and 9) (See page 2 of instruction sheet)
- Total Value of In Kind Expenses in Excess of \$100
(See page 3 of instruction sheet)
- Disposition of Unspent Contributions
(Only reported on Report #3, Annual Report or 15th day of the second month after candidates defeat or incumbent does not run for reelection)
(See page 3 of instruction sheet)

0	0
145.55	145.55
145.55	145.55

AFFIRMATION

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

Jonnie Pullman
 Signature

8/5/08
 Date

Report Period	#
1990	1
1991	2
1992	3
1993	4
1994	5
1995	6
1996	7
1997	8
1998	9
1999	10
2000	11
2001	12
2002	13
2003	14
2004	15
2005	16
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2007	18
2008	19
2009	20
2010	21
2011	22
2012	23
2013	24
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2015	26
2016	27
2017	28
2018	29
2019	30
2020	31
2021	32
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2148	159
2149	160
21	

8
District (if applicable)

[illegible]

PAGE 2 OF 7

Report Period	#
1990-1991	1
1991-1992	2
1992-1993	3
1993-1994	4
1994-1995	5
1995-1996	6
1996-1997	7
1997-1998	8
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2119-2120	130
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2122-2123	133
2123-2124	134
2124-212	

8
District (if applicable)

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PAGE 3 OF 7

CAMPAIGN EXPENSES

Report Period # 1

Jonnie Pullman Stark Board of Ed

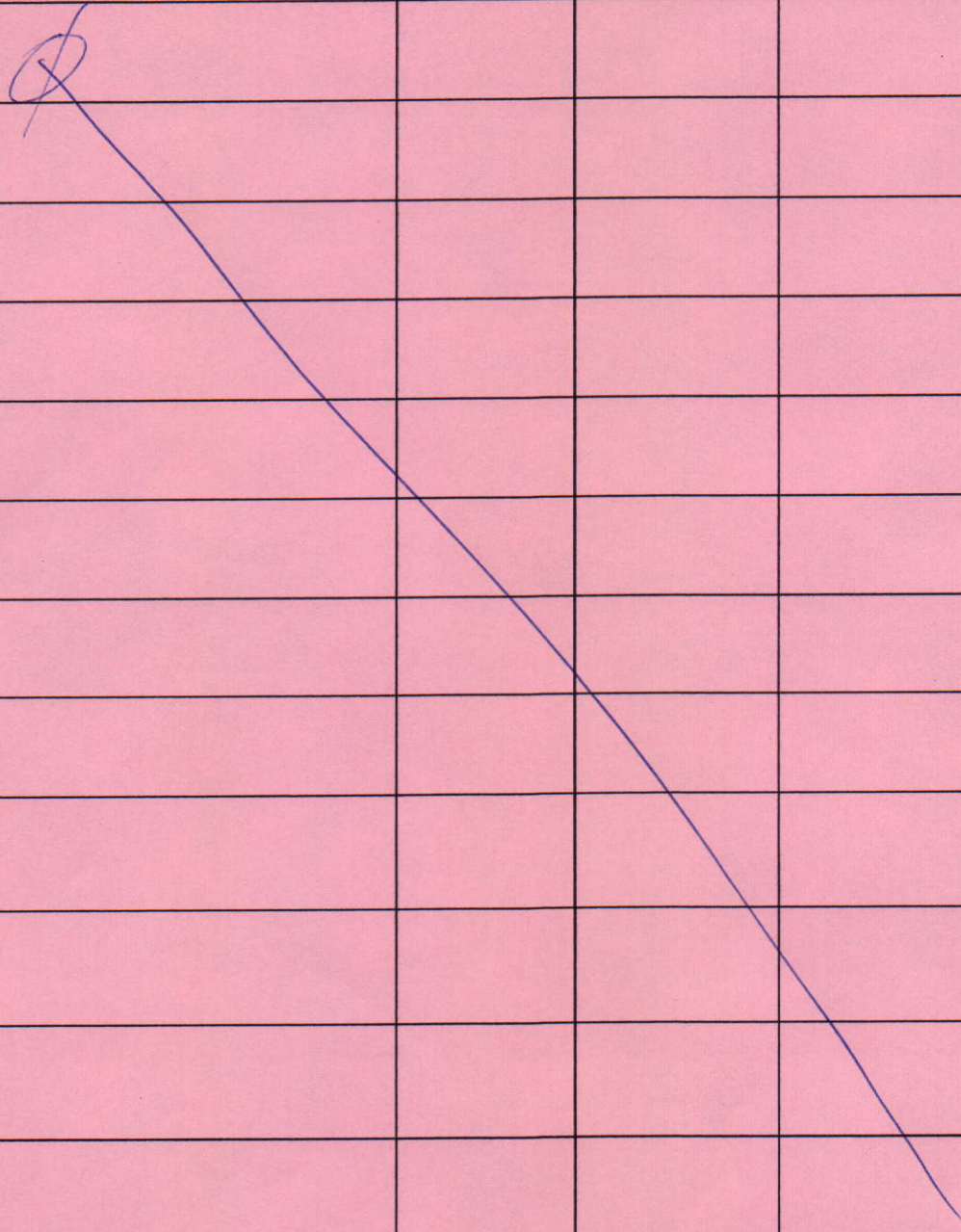
Name (print)

Office (if applicable)

District (if applicable) 8

Expenses in Excess of \$100

Transfer Total Amount of All Campaign Expenses to Line 8 of Expenses Summary

NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S)	CATEGORY (See Previous Page) NRS 294A.365	DATE OF EACH EXPENSE	AMOUNT OF EACH EXPENSE
			

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#

8
District (if applicable)

IN KIND

**Contributions in Excess of \$100 or, When Added Together from One Contributor Exceeds \$100
Transfer Total Value of All In-Kind Campaign Contributions to Line 7 of Contributions Summary**

[illegible]

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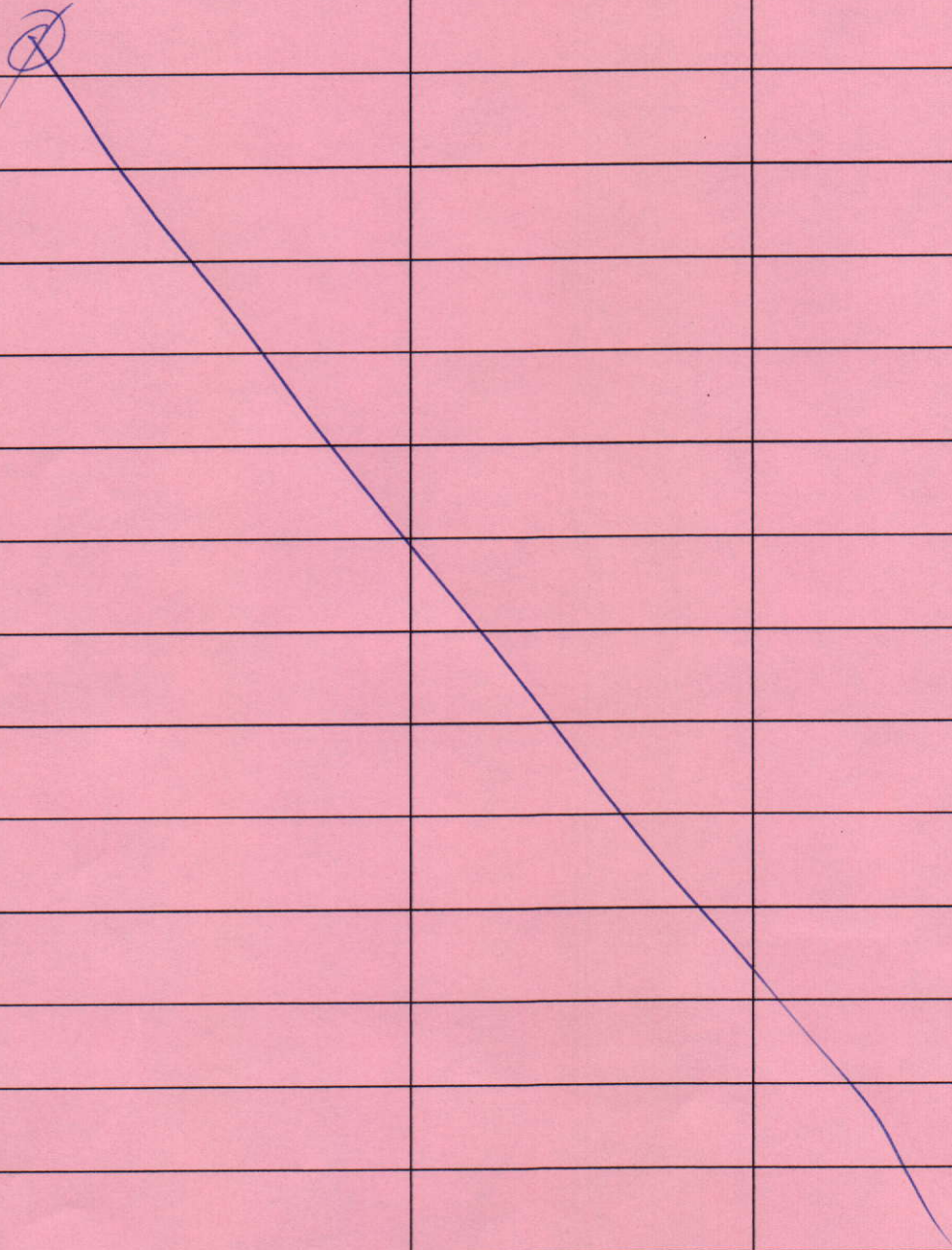
**IN KIND
WRITTEN COMMITMENTS**

Report Period # 1

Jonnie Pullman State Board of Ed
Name (print) Office (if applicable)

8
District (if applicable)

**In Kind Written Commitments in Excess of \$100 or, When Added Together from One Entity Exceeds \$100
Transfer Total Amount of All Written Commitments to Line 6 of Contributions Summary**

NAME AND ADDRESS OF PERSON WHO MADE THE IN KIND COMMITMENT	DATE OF EACH IN KIND COMMITMENT	AMOUNT OF EACH IN KIND COMMITMENT
		

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**IN KIND CAMPAIGN
EXPENSES**

Report Period # 1

Sonnie Pullman
Name (print)

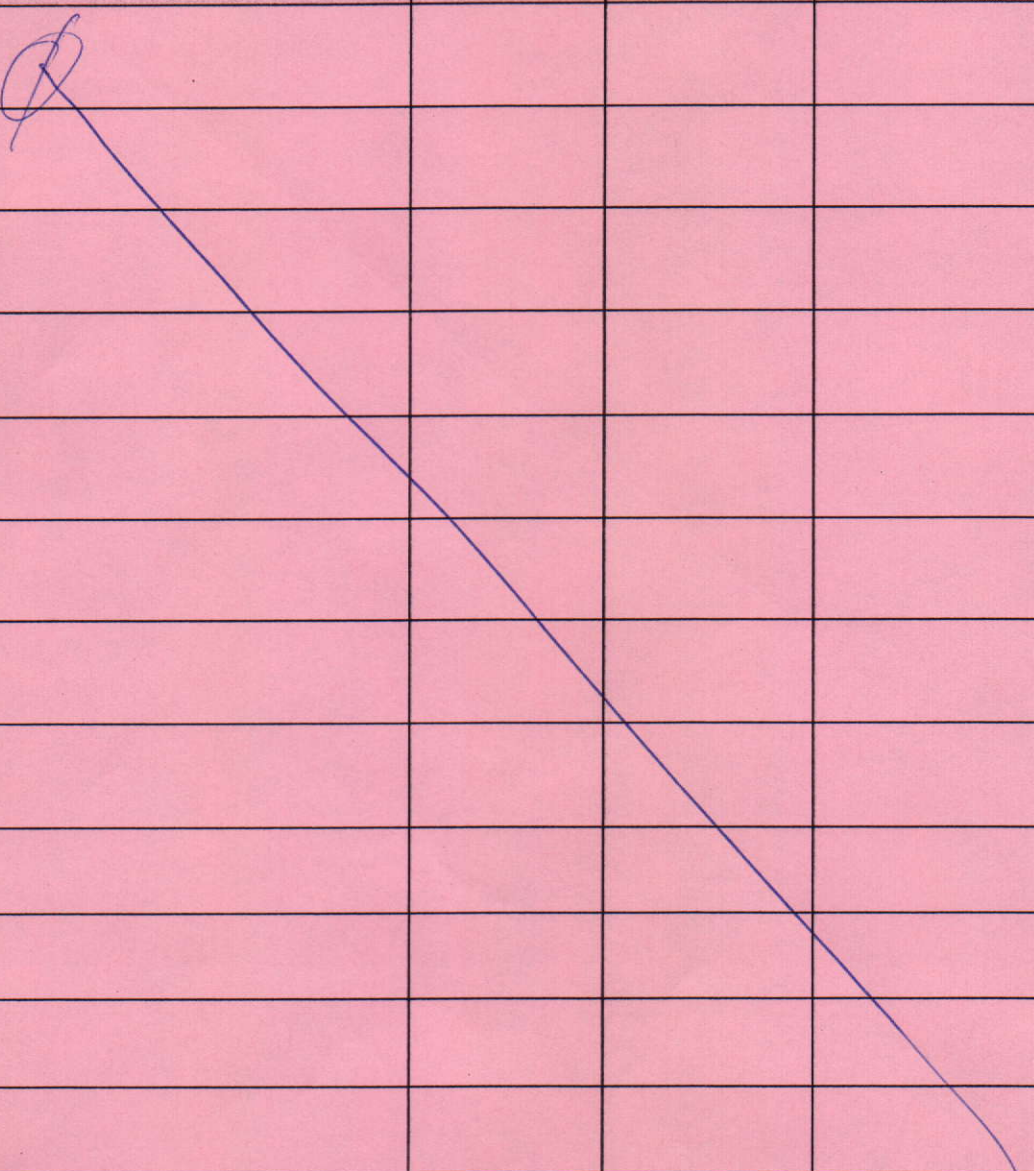
State Board of Ed
Office (if applicable)

8
District (if applicable)

IN KIND

Expenses in Excess of \$100

Transfer Total Value of All In-Kind Campaign Expenses to Line 11 of Expenses Summary

NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE IN KIND GOOD(S) OR SERVICE(S)	DESCRIPTION OF EACH IN KIND EXPENSE	DATE OF EACH IN KIND EXPENSE	VALUE OR COST OF EACH IN KIND EXPENSE
			

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Prescribed by Secretary of State
NRS 294A.120, 294A.125,
294A.140, 294A.150, 294A.160
294A.200, 294A.210, 294A.220, 294A.362